

CISSR – Centro Italiano di Studi Superiori sulle Religioni
Italian Centre for Advanced Studies on Religions

Incontro annuale sulle Origini cristiane
Annual Meeting on Christian Origins

Centro Residenziale Universitario di Bertinoro

29 settembre – 1 ottobre 2016

University Residential Centre of Bertinoro

September 29 – October 1, 2016



Il Centro Italiano di Studi Superiori sulle Religioni (CISSR), fondato nel 1999, promuove la ricerca scientifica sulle religioni, soprattutto nell'ambito della storia del cristianesimo e del giudaismo. Il Centro favorisce lo sviluppo degli studi sulle religioni nella formazione universitaria, organizzando convegni scientifici, offrendo supporto per la formazione post-universitaria e promuovendo iniziative culturali sulle religioni.

The Italian Centre for Advanced Studies on Religions (CISSR), founded in 1999, promotes the scientific research on religion, with a special focus on the history of Christianity and Judaism. The Centre fosters the development of Religious Studies in the academia, organizing scientific meetings, providing support for post-graduate studies, and promoting cultural initiatives on religions.

Incontro annuale 2016 | 2016 Annual Meeting

Comitato promotore | Promoting Committee

Adriana Destro (Università di Bologna), Mauro Pesce (Università di Bologna), Dario Garribba (Facoltà Teologica dell'Italia Meridionale, Napoli), Mara Rescio (CISSR, Bologna), Daniele Tripaldi (Università di Bologna), Emiliano R. Urciuoli (Max-Weber-Kolleg, Erfurt), Luigi Walt (Universität Regensburg)

Organizzazione scientifica | Scientific Organization: M. Pesce, M. Rescio

Cura editoriale del programma | Programme Book Editing: M. Rescio, L. Walt

CISSR — Centro Italiano di Studi Superiori delle Religioni

c/o Centro Residenziale Universitario di Bertinoro
Via Frangipane, 6 – 47032 Bertinoro (FC), Italia

<http://cissr.wordpress.com>

CISSR Annual Meeting on Christian Origins

Bertinoro, September 29 – October 1, 2016

THURSDAY, SEPTEMBER 29

9:00 – 11:00 | Joint Session AM 1

CHRIST GROUPS AND ANCIENT ASSOCIATIONS

Presiding: John S. Kloppenborg

PHILIP A. HARLAND (York University, Toronto)

“The Most Sacred Society (*Thiasos*) of the Pythagoreans”: Educated and Literate Professionals Forming Associations

JOHN S. KLOPPENBORG (University of Toronto)

Associations, Christ Groups, and Their Place(s) in the Polis

MARK MUELLER (Ph.D. Stud., University of Toronto)

“So That We May Be Treated Humanely”: Associations and Liturgical Obligations in Roman Egypt

SARAH E. ROLLENS (Rhodes College, Memphis)

Visions, Dreams, and Origin Stories: Strategies of Legitimation among Associations

Break 11:00 – 11:15

11:15 – 13:00 | Joint Session AM 2

METHODOLOGICAL QUESTIONS

Presiding: Emiliano Rubens Urciuoli

EMILIANO R. URUIOLI (Max-Weber-Kolleg, Erfurt)

“I Have Nothing Else to Live By”: Discomforting Religious Individualization as a Comfort-Zone Religiosity

DANIEL ULLUCCI (Rhodes College, Memphis)

Spiritualization and the Rhetoric of Simplification

CRISTIANA FACCHINI (Università di Bologna)

When the Body Speaks: Preliminary Remarks on Religious Individualization and Body Practices in the Early Modern Period

Lunch Break 13:00 – 15:00

15:00 – 16:45 | Parallel Session PM 1.A

ANCIENT INTELLECTUAL CULTURE

Presiding: John S. Kloppenborg

PATRICK STANGE (Ph.D. Stud., University of Toronto)

The Delian Aretology of Sarapis and the Export of Alexandrian Poetics

GREGORY FEWSTER (Ph.D. Stud., University of Toronto)

Gospels in Anti-Judean Rhetoric? A Comparison of Justin and Marcion

IAN BROWN (Ph.D. Stud., University of Toronto)

Thomas and the Pempaudeumenoï: Reading the Gospel of Thomas
in Light of Ancient Intellectual Culture

MICHELLE CHRISTIAN (Ph.D. Stud., University of Toronto)

Approved Moneychangers? The Economic and Intellectual Context of an
Early Christian Maxim

15:00 – 16:45 | Parallel Session PM 1.B

JEWISH HISTORY AND HELLENISTIC JUDAISM

Presiding: Dario Garribba

FERNANDO BERMEJO RUBIO (Universidad Nacional de Educación a Distancia, Madrid)

The Fourth Philosophy and Violence

DARIO GARRIBBA (Pontificia Facoltà Teologica dell'Italia Meridionale, Napoli)

Fiscus Iudaicus e giudaicità. L'impatto del Fiscus sulla definizione dell'identità giudaica
// Fiscus Iudaicus and Jewishness: The Impact of Fiscus Iudaicus on Jewish Identity

PAOLO CIMADOMO (Università di Napoli "Federico II") (with L. DI FRANCO and S. LA PAGLIA)

Munera in Judaea: From the Tel Shalem Bronze Statue of Hadrian to the Local Perception
of the Gladiatorial Combats

ARIEL LEWIN (Università della Basilicata)

DONATA VIOLANTE (Ph.D. Stud., Univ. della Basilicata)

Il ceto dirigente della Giudea nel I secolo e i suoi problemi *// The Ruling Class of Judea in
the First Century*

Break 16:45 – 17:15

17:15 – 19:00 | Joint Session PM 2

ANTHROPOLOGY OF RELIGIOUS FORMS AND IDENTITIES

Presiding: **Adriana Destro**

ADRIANA DESTRO (Università di Bologna)

Memorization and Writing Processes

ZELDA FRANCESCHI (Università di Bologna)

Conversion as Autobiographical Testimony: Ethnography amongst the Wichí of the Argentinean Chaco

FRANCESCA SBARDELLA (Università di Bologna)

Rewritten Scriptures: Hagiographic Texts in Cloistered Praying Practices

FRIDAY, SEPTEMBER 30

9:00 – 11:00 | Joint Session AM 1

PAPYROLOGY AND EARLY CHRISTIANITY (1)

Presiding: **Peter Arzt-Grabner**

PETER ARZT-GRABNER (Universität Salzburg)

How Old Was Jesus at the Start of His Mission? The Papyrological Evidence and Impacts for the Calculation of Jesus' Year of Birth

SABINE R. HÜBNER (Universität Basel)

The Oldest Christian Letter on Papyrus

DOROTA HARTMAN (Università di Napoli "L'Orientale")

The Babatha Archive and New Testament Research

Individual Paper:

ANDREA NICOLOTTI (Università di Torino)

The Scourge of Jesus

Break 11:00 11:15

11:15 – 13:00 | Parallel Session AM 2.A

PAPYROLOGY AND EARLY CHRISTIANITY (2)

Presiding: Peter Arzt-Grabner

DAN BATOVICI (Katholieke Universiteit Leuven)

Reading Aids or Lectional Signs?

ELEONORA ANGELA CONTI (Istituto Papirologico “G. Vitelli”, Firenze)

Termini di parentela dalla lingua d’uso quotidiano alla vita ufficiale cristiana // *Kinship Terms from Everyday Language to Official Christian Life*

MARCO STROPPA (Istituto Papirologico “G. Vitelli”, Firenze)

I rotoli cristiani delle origini // *The Early Christian Rolls*

11:15 – 13:00 | Parallel Session AM 2.B

HISTORY OF THE RESEARCH ON JESUS IN MODERN AND CONTEMPORARY TIMES

Presiding: Mauro Pesce

I. Seminar Session: Discussion of Some Texts about Jesus in the Works of Thomas Hobbes and Baruch Spinoza

Anna Lisa SCHINO (Università di Roma “La Sapienza”)

Hobbes e la storia sacra: due patti politici (Abramo e Mosè) e un patto salvifico (Cristo) // *Hobbes and Sacred History: Two Political Covenants (Abraham and Moses) and a Spiritual One (Christ)*

PINA TOTARO (CNR / ILIESI, Roma)

Il Cristo ‘secundum spiritum’ e ‘secundum carnem’ in Spinoza. Cristianesimo, ebraismo, messianesimo o ateismo? // *‘Christus Secundum Spiritum’ and ‘Christus Secundum Carnem’ in Spinoza: Judaism, Christianity, Messianism, or Atheism?*

II. Papers Session

CRISTIANA FACCHINI (Università di Bologna)

Religious Polemics and ‘Regimes of Historicity’: Interpreting the Magen wa-Herev of Leon Modena

MIRIAM BENFATTO (Ph.D. Stud., Università di Bologna)

La rivalutazione ebraica di Gesù: tra filosofia e ricerca storica // *The Jewish Revaluation of Jesus: Among Philosophy and Historical Research*

Lunch Break 13:00 – 15:00

15:00 – 16:30 | Joint Session PM 1

MARK AND THE OTHER GOSPELS

Presiding: Mara Rescio, Luigi Walt

SANDRA HÜBENTHAL (Universität Passau)

The Portrayal of Jesus and Jesus Traditions in the Gospel of Mark

MARA RESCIO (CISSR, Bologna)

“And the Fever Left Her...” – A Papyrological Reading of Mark 1:29-31 and Parallels

Giulio E.U. MICHELINI (Istituto Teologico di Assisi)

Jesus' Prayer on the Mount of Olives, the Swords and Roman Empire (Lk 22:39-46)

Break 16:30 – 17:00

17:00 – 19:15 | Joint Session PM 2

RE-DATING THE EARLY CHRISTIAN TEXTS

Presiding: Claudio Gianotto

MATTHIAS KLINGHARDT (Technische Universität Dresden)

Seminar Lecture: The Marcionite Gospel as the Origin of the Gospel Tradition

Respondent: CLAUDIO GIANOTTO (Università di Torino)

MAURIZIO GIROLAMI (Facoltà Teologica del Triveneto, Padova)

Not Peace, but a Sword and Division: Lk 12:49-53 in Marcionite Texts

SATURDAY, OCTOBER 1

9:00 – 11:00 | Joint Session AM 1

HISTORICAL JESUS

Presiding: Mauro Pesce

MAURO PESCE (Università di Bologna)

The Sources of Jesus' Certitude: Was Jesus a Mystic?

MICHAEL DAISE (The College of William & Mary, Williamsburg)

Destroying and Rebuilding the Temple: Light from Flavius Josephus

Individual Papers:

ROBERTO ALCIATI (Università di Torino)

“God Is Never Anything Other than Society”: A Bourdieusian Interpretation of Tertullian’s Theology

RENZO TOSI (Università di Bologna)

Lettura degli scolii del ms. GA 1424 // *The scholia of ms. GA 1424*

Break 11:00 – 11:15

11:15 – 13:00 | Joint Session AM 2

CHRISTIAN ORIGINS: MODERN MYTHS AND HISTORICAL REPRESENTATIONS

Presiding: Luigi Walt

HALVOR MOXNES (Universitetet i Oslo)

Historical Jews in the Image of Modern Muslims in Renan’s Life of Jesus

EMMA J. WASSERMAN (Rutgers University, New Jersey)

Myths of Victory: “Powers of Evil” in 20th Century Biblical Theology

FERNANDO BERMEJO RUBIO (Universidad Nacional de Educación a Distancia, Madrid)

Why Can We Be Reasonably Confident that Jesus Harboured Royal Claims? Arguments versus Fallacies from the 18th to the 21st Century

Lunch Break 13:00 – 15:00

15:00 – 16:45 | Parallel Session PM 1.A

EARLY GROUPS OF JESUS’ FOLLOWERS

Presiding: Mara Rescio, Luigi Walt

JULIA SNYDER (Universität Regensburg)

Were Jesus-Followers Recognizable?

GEORGES MASSINELLI (Ph.D. Stud., University of Notre Dame)

Paul’s Collection as Anti-Patronal Act? A Re-Evaluation of Early Christian Financial Practices

MARIA ARMIDA NICOLACI (Pontificia Facoltà Teologica di Sicilia, Palermo)

Stigmatizzazione dei «falsi maestri» e costruzione dell’identità credente nella Seconda Lettera di Pietro // *Vilifying ‘False Teachers’ and Constructing Believers’ Identity in the Second Letter of Peter*

MICHAEL K.-H. SOMMER (Martin-Luther-Universität Halle-Wittenberg)

Widows in Luke 18: A Test Case of Socio-Historical Research

15:00 – 16:45 | Parallel Session PM 1.B

GOSPEL OF THOMAS, NAG HAMMADI, AND GNOSTICISM

Presiding: Claudio Gianotto

ANDREA ANNESE (Ph.D. Stud., Università di Roma “La Sapienza”)

Vangelo secondo Tommaso, logion 40: tracce di conflitti tra gruppi di seguaci di Gesù? // *Gospel of Thomas, Logion 40: Traces of Conflicts among Groups of Jesus' Followers?*

LAVINIA CERIONI (Ph.D. Stud., University of Nottingham)

Human Creation and Eschatological Redemption: Observations on Logion 114 in the Gospel of Thomas

FRANCESCO BERNO (Ph.D. Stud., Università di Roma “La Sapienza”)

La figura del ‘mietitore’ e del ‘seminatore’ tra il Vangelo di Filippo e le Annotazioni di Eracleone: analisi di un teologumeno valentiniano // *The ‘Reaper’ and the ‘Sower’ between the Gospel of Philip and Heracleon’s Commentary on John: Explanation of a Valentinian Exegesis*

GIOVANNI HERMANIN DE REICHENFELD (Ph.D. Stud., University of Exeter)

The Use of the Word ὁμοούσιος in Heracleon’s Fragments: The Case of the Exegesis of John 4:24 and John 8:44

Break 16:45 – 17:10

17:10 – 19:30 | Joint Session PM 2

**RELIGIOUS PRACTICES AND EXPERIENCES
IN HELLENISTIC-ROMAN JUDAISM AND EARLY CHRISTIANITY**

Presiding: Daniele Tripaldi

LUCA ARCARI (Università di Napoli “Federico II”)

Emotions and Visionary Experiences in First-Century Judaism: Group Dynamics and Cultural Interactions among Jesus’ Followers

GIOVANNI B. BAZZANA (Harvard University)

Speaking the Tongues of Angels: Intelligibility and Authority in the Debate on Glossolalia in 1 Cor 12-14

BRIGIDDA BELL (Ph.D. Stud., University of Toronto)

Prophet for Hire: Remuneration in Early Christian Perceptions of Prophetic Legitimacy

EUNATE MIRONES LOZANO (Universidad de Salamanca)

Jewish Exorcism in Christian Context: A Case Study

FRANCESCO MASSA (Université de Genève)

The 'Mysteries' in the 2nd Century, or How to Produce an Instrument to Challenge Pagans Cults